



MAR 13 '14 AM 11:39

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, MARCH 17, 2014 – 6:00PM**

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

**II. NEW BUSINESS**

1. FY15 Budget
  - New format
  - Mission Statement
2. Spring Annual Town Meeting Warrant of 5/13/14 – re-open warrant
  - Consider placement of Blackstone Valley Regional School article

**III. MEMBER ISSUES**

**IV. TOWN MANAGER UPDATE**

**V. ADJOURNMENT**